



UKC AGILITY TRIALS
4 TRIALS * 2 DAYS

OKPAWS K9 SPORTS CLUB, OKLAHOMA CITY, OK

Saturday, October 21st (2 trials) + Hurdles (N/E)

Sunday, October 22nd, 2023 (2 trials)

Judge: Becky Ensز

Back up Judge: Diann O'Neal

Cleveland County Fairgrounds

615 E Robinson, Norman, OK 73071

Opening Date: August 26th, 2023

CLOSING DATE: October 17th, 2023

TRIALS LIMITED TO 100 ENTRIES EACH

Entries taken on a first come first serve basis

Enter early to be guaranteed a place.

Day of show entries will be accepted if trial has not filled.

Fee schedule:

First entry is \$18.00/per entry

Day of Show entry is \$20.00/per entry

Package Prices:

4 runs same dog: \$55

6 runs same dog: \$75

8 runs same dog: \$100

12 runs same dog: \$140

******* Signed COVID-19 waiver required *******

Check-In - Set-up - Day of show entries

Saturday October 21, 2023 8:00 am

Sunday October 22, 2023 8:00 am

Early set-up on Friday, October 20th after 4:00.

Mail entry form and check to:

OKPAWS K9 SPORTS CLUB
c/o MISSY PUGH
1902 S. 14th Street
Chickasha, OK 73018-5412

If sending by other than regular mail, please mark “**no signature required**” to avoid any delay in processing your entry.

Incomplete entries will result in dog(s) not being allowed to enter the show site on show day.

Confirmation of entry will be made via email to all entrants.

ALL HANDLERS ARE ENCOURAGED TO READ AND UNDERSTAND THE RULES!

Trial Committee

- Chair – Robert Morris, robertmorris1@cox.net
- Secretary – Missy Pugh, wingisle@yahoo.com

Running Order

Lunch time will be at the judge's discretion. Running order will be nested.

Trial 2 will start immediately after Trial 1.

Saturday – Judge's Briefing 9 am – Runs to start following Briefing

Trial 1 Hurdles (Novice & Elite)

Trial 2 Hurdles (Novice & Elite)

Trial 1 Ag II A and B

Trial 2 Ag II A and B

Trial 1 Ag III

Trial 2 Ag III

Trial 1 Ag I A and B

Trial 2 Ag I A and B

Sunday – Judge's Briefing 9 am – Runs to start following Briefing

Trial 3 Ag I A and B

Trial 4 Ag I A and B

Trial 3 Ag III

Trial 4 Ag III

Trial 3 Ag II A and B

Trial 4 Ag II A and B

Awards

- Ribbons will be awarded for the top four placements in each class.
- Toys or doggie items will be awarded for top three placements in each class.
- High In Trial (HIT) will be awarded.
- High scoring junior handler ribbon will be awarded.
- All qualifying runs will receive a light blue ribbon.
- New titles will receive a special ribbons
- NOTE: If anybody is anticipating earning **UACH**, **UACHX**, or **GRACH** title, please notify Trial Secretary, when you send in your entry.

Show-N-Go will be held on Friday, October 20th, 2023
Starting at 5:00 pm - Running order will be announced at that time.
cost \$5/run.

No pre-entries accepted for Show-N-Go; sign up at the site only.

Attention Exhibitors

- **The safety of the dogs is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of UKC and this sport, and that their dogs are familiar with and able to perform all obstacles safely.**
- **All dogs must have a UKC registration number to enter any trial.**
- **Entries will NOT be accepted without fees and signatures.**
- Dog's height must be included on the entry form.
- No entry fees will be refunded if the show cannot open or be completed by reason of riots, civil disturbance, fire, extreme and/or dangerous weather conditions, act of God, public emergency or any other cause beyond the control of OKPAWS K9 SPORTS CLUB or the show committee.
- Entry fees will not be refunded in the event that a dog is absent, disqualified, excused by the veterinarian or judge or barred from competition by action of the show committee.
- Returned checks do not constitute a valid entry. The secretary will add a \$30.00 collection fee to the amount of each returned check. Subsequent returned checks from the same exhibitor may result in their being put on a CASH only basis.
- Concession may or may not be available. **SIGN UP SHEETS FOR TAKE OUT LUNCHES WILL BE AVAILABLE EACH DAY – Lunch cost \$10/day/person.**
- Exhibitors are expected to be responsible for cleaning up after their dogs.
- **Dogs must be under handlers' control or in crates at all times, no dogs may be left tied up AT ANY TIME. No unattended dogs will be allowed to remain on the grounds overnight, but crates and equipment may remain.**

- Bitches in season cannot compete, but will be given a refund, if in season the day of trial. Certification from a veterinarian must accompany a request for refund for a bitch in season after the trial closing date. Request for refund, needs to be in the hands of the trial secretary before the start day of the trial.
- Exhibitors alone are responsible for knowing the run order and being at the ring gate when it is their turn to run.
- No food, toys or devices of any kind are permitted on the course.
- Unsportsmanlike conduct, including rough handling or misconduct of any kind, will result in being excused from the ring.
- Entrants can only advance to the next class between trials. Contact event secretary, to move an entry
- To download a registration form, go to www.ukcdogs.com
- Trial will be held under the regulations of the United Kennel Club, Inc.

Site Information

- Site is indoors, level hard packed dirt floor.
- Indoor restrooms and some bench seating
- Crating area available inside for all dogs *****
- Ample grassy areas outside for dogs to relieve themselves.

***** We will be adhering to the current COVID-19 protocols that are in force on the dates of the trials. Email Missy if you have questions concerning those protocols. Missy will be sending emails out with COVID protocols at the close of Pre-Entries – to those exhibitors who enter by then.

Equipment

All equipment meets United Kennel Club Inc. specifications

Motels and RV parks

- Limited number of hook ups at the Cleveland County Fairgrounds. Contact Fairgrounds for costs and availability. 405-360-4721.
- THE RESIDENCE INN By Marriott, Norman, 2681 Jefferson St., 405-366-0900
- LA QUINTA, Norman, 930 Ed Noble Dr, 405-579-9000
- TRAVELODGE, Norman, 225 N Interstate Dr., 405-329-7194
- BEST WESTERN, Norman, 2841 S. Classen Blvd., 405-701-4011
- LAKE THUNDERBIRD SP, RV, Norman, 13101 Alameda Dr., 405-360-3572
- BRISCOE'S RV, I-35 exit 122B at SE 59th St., 405-634-9244
- ROADRUNNER RV, I-35 exit 123A, 405-677-2373
- For more motels, www.petswelcome.com
- For information about Oklahoma City and the surrounding areas, <http://www.travelok.com/>
- [Motel 6 in Norman – it's back open.](#)

Directions to site

- From I-35 N or S, exit on Robinson (eastbound) in Norman, OK. If northbound take exit 110 then turn left (east) onto Robinson. If southbound take exit 110B, to right at the light (east), over the bridge and continue on straight.
- Travel east on Robinson for about 3 miles, crossing railroad tracks and passing McDonalds which will be on the left, at stop light at Porter street.
- The next light is Findley Avenue, turn left (north) to the fairgrounds.
- Trial is held at second building on the right.

GOOD LUCK TO EVERYONE!

EXHIBITOR AGREEMENT:

That you agree to have as much fun as possible, that your dog(s) will enjoy every run, obstacle, and trap; and that you will leave here a WINNER, no matter how well you show.

**RUN FAST
FINISH SOONER
HAVE FUN WITH YOUR RUN PARTNER!!!!**

VOLUNTEERING

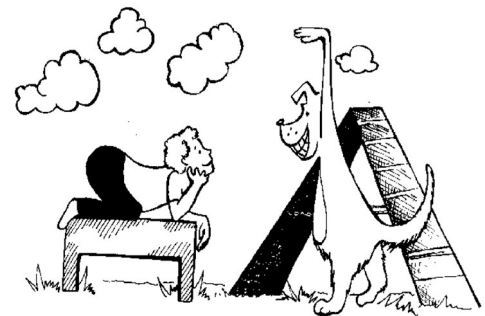
If interested in volunteering, please email the following information to the trial secretary.

Missy Pugh @ wingisle@yahoo.com

Name, Job willing to work, and/or want to learn

Jobs are: Timer, Gate Steward, Leash Runner, Score Runner, Ring Crew, and Course Builder

**We will try to schedule you to only one class per day. Please let us know if you are new at this job or have experience.
Thanks to all who volunteer!**



UKC COVID-19 RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT

1. I understand the hazards of the novel coronavirus ("COVID-19") and am familiar with the Centers for Disease Control and Prevention's guidelines.
2. While understanding the hazards of COVID-19, I am willing to participate in United Kennel Club ("UKC") and OKPAWS K9 Sports Club activities at my own free will and discretion. Participation includes possible exposure to and illness from infectious diseases including but not limited to MRSA, influenza, and COVID-19. While particular rules and personal discipline may reduce this risk, the risk of serious illness and death does exist.
3. I knowingly and freely acknowledge and fully assume all such risks related to COVID-19 and any other infectious diseases, even if arising from the negligence of RELEASEES arising from my being on the premises and participating in UKC activities.
4. I understand the COVID-19 policies and procedures set forth by UKC and agree to abide by all present and future guidelines for this year's event. Concurrently, I also understand that the safety measures set in place do not guarantee that I and/or other patrons could potentially be exposed to, and potentially contract, COVID-19. If I observe and any unusual or significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately.
5. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS UKC, their officers, officials, agents, and/or employees, other participants, Club members and officers, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of premises used to conduct the event ("RELEASEES"), WITH RESPECT TO ANY AND ALL ILLNESS, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF RELEASEES OR OTHERWISE, to the fullest extent permitted by law. I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

FOR PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT THE TIME OF REGISTRATION)

This is to certify that I, as parent/guardian, with legal responsibility for this participant, have read and explained the provisions in this waiver/release to my child/ward including the risks of presence and participation and his/her personal responsibilities for adhering to the rules and regulations for protection against communicable diseases. Furthermore, my child/ward understands and accepts these risks and responsibilities. I for myself, my spouse, and child/ward do consent and agree to his/her release provided above for all the Releasees and myself, my spouse, and child/ward do release and agree to indemnify and hold harmless the Releasees for any and all liabilities incident to my minor child's/ward's presence or participation in these activities as provided above, EVEN IF ARISING FROM THEIR NEGLIGENCE, to the fullest extent provided by law. By signing below, I am stating that I am at least 18 years of age and am accepting to the above waiver on behalf of myself or any minor of whom I have legal guardianship.

I have read and agree to the above waiver.

Printed Name

Signature of Owner/Handler

If owner is a minor/Signature of Parent or Guardian

____/____/____
Date